



# Memorandum

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**To:** Wheelchair Basketball Canada Members

**From:** Mike Longo, Nominations Committee Chair  
WBC Board Director

**Date:** August 01, 2024

**Subject:** **Official Call for Nominations and Nomination Form**

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Please accept this as the official notice of the **Call for Nominations** as per Article III Election and Appointment of Directors of the Wheelchair Basketball Canada By-Law document which can be found on our website at:

<http://www.wheelchairbasketball.ca/about-us/who-we-are/resources-publications/>

Wheelchair Basketball Canada is looking for two (2) individuals to join the organization's Board of Directors:

- Two (2) Directors-at-Large, elected for two-year terms

All valid nominations received will be circulated to the members 21 days in advance of the elections which will be held September 19<sup>th</sup>, 2024 at 1:00 pm EST. Further information and details will be circulated closer to the date.

Deadline for applications is midnight EST on August 19, 2024. Please submit completed application to [nominations@wheelchairbasketball.ca](mailto:nominations@wheelchairbasketball.ca)

WHEELCHAIR BASKETBALL CANADA



## NOMINATION FORM

Deadline for applications is midnight EST on August 19, 2024  
Submit completed form to [nominations@wheelchairbasketball.ca](mailto:nominations@wheelchairbasketball.ca)

I, \_\_\_\_\_ being a member in good standing of Wheelchair Basketball Canada do hereby nominate

\_\_\_\_\_ (Full Legal Name)

of

\_\_\_\_\_ (Address and Telephone)

being a member in good standing of Wheelchair Basketball Canada for the position of Director-at-Large at the members elections on September 19 at 1:00pm EST, 2024.

\_\_\_\_\_ (Members signature) (Date)

Seconded: \_\_\_\_\_ (Full Legal Name)

\_\_\_\_\_ (Members Signature) (Date)

I, \_\_\_\_\_ the member nominated to stand for the  
(Person being nominated)

position of \_\_\_\_\_ at the AGM elections on  
(Position)

September 19 at 1:00 pm EST, 2024 consent to being a candidate and will serve Wheelchair Basketball Canada if elected.

\_\_\_\_\_ (Nominee's Signature) (Date)

**Please attach a resume and be prepared to give or have someone give on your behalf, a five minute introduction and overview of what you want to accomplish if elected.**

SEPTEMBER 19 2024